

Date : 03/02/2023, 11:45 AM

TABULATION REGISTER FOR BACHELOR OF ARTS VI SEMESTER - SEPTEMBER 2022
College : 1420 Sindhi College, Kempapura

| 00001 | A1911801 | Sub | JAP | JAP | JOP | JID | PCP | PEP | PSP | PSP | EOP | EOP | CAT |
|----------------------|----------|-----------|-------------|-------------|-------------|-------------------------|---------------|---|--|-------|-------|-------|-------|
| ANKITHA PANDIYAN | | Th. | 55+29 | 55+28 | | | 52+30 | 48+30 | | | 65+50 | 76+50 | 36+30 |
| | | Pr. | | | 27+20 | 28+19 | | | 30+15 | 33+15 | | | |
| | | Cr. | 4 | 4 | 1 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| | | G.P | 8.5 | 8.5 | 9.5 | 9.5 | 8.5 | 8 | 9 | 10 | 8 | 8.5 | 7 |
| | | C.P | 34 | 34 | 9.5 | 9.5 | 17 | 16 | 9 | 10 | 24 | 25.5 | 14 |
| | | Tot | 84 | 83 | 47 | 47 | 82 | 78 | 45 | 48 | 115 | 126 | 66 |
| Result : PASS, A+ | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 627/800 | 2 : 702/800 | 3 : 615/800 | 4 : 727/800 | 5 : 837/1000 | 6 : 821/1000 | | | | | |
| | | PMth. | DEC'19 | MAY'20 | SEP'2021 | MAR'22 | SEP'22 | | | | | | |
| M. C. No. : AA431525 | | S.G.P.A : | 8.44 | C.G.P.A : | 8.53 | Total Marks : | 4329/5200 | FOUR THOUSAND THREE HUNDRED TWENTY NINE | | | | | |
| 00002 | A1911802 | Sub | JAP | JAP | JOP | JID | PCP | PEP | PSP | PSP | EOP | EOP | CAT |
| Hien Ery Nataline | | Th. | 45+27 | 36+26 | | | 43+26 | 47+25 | | | 52+50 | 68+50 | 27+30 |
| | | Pr. | | | 26+18 | 27+18 | | | 25+15 | 32+15 | | | |
| | | Cr. | 4 | 4 | 1 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| | | G.P | 7.5 | 6.5 | 9 | 9 | 7 | 7.5 | 8 | 9.5 | 7 | 8 | 6 |
| | | C.P | 30 | 26 | 9 | 9 | 14 | 15 | 8 | 9.5 | 21 | 24 | 12 |
| | | Tot | 72 | 62 | 44 | 45 | 69 | 72 | 40 | 47 | 102 | 118 | 57 |
| Result : PASS, NCL | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 481/800 | 2 : 653/800 | 3 : 585/800 | 4 : 697/800 | 5 : 740/1000 | 6 : 728/1000 | | | | | |
| | | PMth. | DEC'19 | MAY'20 | FAIL | SEP'2021 | MAR'22 | SEP'22 | | | | | |
| M. C. No. : | | S.G.P.A : | 7.40 | C.G.P.A : | 7.40 | Prev. Exam Not Cleared. | Total Marks : | 3299/4400 | THREE THOUSAND TWO HUNDRED NINETY NINE | | | | |
| 00003 | A1911803 | Sub | JAP | JAP | JOP | JID | PCP | PEP | PSP | PSP | EOP | EOP | CAT |
| JESWIN JOHNSON | | Th. | 56+30 | 61+30 | | | 53+30 | 53+30 | | | 76+50 | 76+50 | 46+30 |
| | | Pr. | | | 30+20 | 28+20 | | | 35+15 | 33+15 | | | |
| | | Cr. | 4 | 4 | 1 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| | | G.P | 9 | 9.5 | 10 | 10 | 8.5 | 8.5 | 10 | 10 | 8.5 | 8.5 | 8 |
| | | C.P | 36 | 38 | 10 | 10 | 17 | 17 | 10 | 10 | 25.5 | 25.5 | 16 |
| | | Tot | 86 | 91 | 50 | 48 | 83 | 83 | 50 | 48 | 126 | 126 | 76 |
| Result : PASS, A+ | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 665/800 | 2 : 753/800 | 3 : 660/800 | 4 : 751/800 | 5 : 862/1000 | 6 : 867/1000 | | | | | |
| | | PMth. | DEC'19 | MAY'20 | SEP'2021 | MAR'22 | SEP'22 | | | | | | |
| M. C. No. : AA431526 | | S.G.P.A : | 8.96 | C.G.P.A : | 8.90 | Total Marks : | 4558/5200 | FOUR THOUSAND FIVE HUNDRED FIFTY EIGHT | | | | | |
| 00004 | A1911805 | Sub | JAP | JAP | JOP | JID | PCP | PEP | PSP | PSP | EOP | EOP | CAT |
| PRIYA DARSHINI GM | | Th. | 45+28 | 51+27 | | | 47+30 | 49+30 | | | 62+50 | 71+50 | 35+30 |
| | | Pr. | | | 27+19 | 26+18 | | | 30+15 | 32+15 | | | |
| | | Cr. | 4 | 4 | 1 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| | | G.P | 7.5 | 8 | 9.5 | 9 | 8 | 8 | 9 | 9.5 | 7.5 | 8 | 6.5 |
| | | C.P | 30 | 32 | 9.5 | 9 | 16 | 16 | 9 | 9.5 | 22.5 | 24 | 13 |
| | | Tot | 73 | 78 | 46 | 44 | 77 | 79 | 45 | 47 | 112 | 121 | 65 |
| Result : PASS, A | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 586/800 | 2 : 685/800 | 3 : 546/800 | 4 : 687/800 | 5 : 754/1000 | 6 : 787/1000 | | | | | |
| | | PMth. | DEC'19 | MAY'20 | SEP'2021 | MAR'22 | SEP'22 | | | | | | |
| M. C. No. : AA431527 | | S.G.P.A : | 7.94 | C.G.P.A : | 7.93 | Total Marks : | 4045/5200 | FOUR THOUSAND FORTY FIVE | | | | | |

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PRINCIPAL
SINDHI COLLEGE
#33/2B Kempapura, Hebbal,
Bengaluru-560 024.

Date : 03/02/2023, 11:45 AM

TABULATION REGISTER FOR BACHELOR OF ARTS VI SEMESTER - SEPTEMBER 2022
College : 1420 Sindhi College, Kempapura

| 00009 | A1911811 | Sub | JAP | JAP | JOP | JID | PCP | PHP | PSP | PSP | EOP | EOP | CAT |
|--------------------|----------|-----------|-------------|-----------|-------------------------|---------------|-------------|--|-------------|-------|--------------|-------|--------------|
| SRIJA CHAKRABORTY | | Th. | 31+28 | 41+27 | | | 29+25 | 40+26 | | | 53+50 | 62+50 | 25+30 |
| | | Pr. | | | 24+19 | 24+18 | | | 30+15 | 29+15 | | | |
| | | Cr. | 4 | 4 | 1 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| | | G.P | 6 | 7 | 9 | 8.5 | 5.5 | 7 | 9 | 9 | 7 | 7.5 | 5.5 |
| | | C.P | 24 | 28 | 9 | 8.5 | 11 | 14 | 9 | 9 | 21 | 22.5 | 11 |
| | | Tot | 59 | 68 | 43 | 42 | 54 | 66 | 45 | 44 | 103 | 112 | 55 |
| Result : PASS, NCL | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TN | 1 : 549/800 | | 2 : 695/800 | | 3 : 516/800 | | 4 : 616/800 | | 5 : 671/1000 | | 6 : 691/1000 |
| | | PMth. | DEC'19 | | MAY'20 | | MAR'22 | | SEP'2021 | | FAIL | | SEP'22 |
| M. C. No.: | | S.G.P.A : | 6.96 | C.G.P.A : | Prev. Exam Not Cleared. | Total Marks : | 3067/4200 | THREE THOUSAND SIXTY SEVEN | | | | | |
| 00010 | A1911812 | Sub | JAP | JAP | JOP | JID | PCP | PHP | PSP | PSP | EOP | EOP | CAT |
| SYEDA AFZA | | Th. | 54+28 | 59+26 | | | 51+25 | 60+25 | | | 75+50 | 74+50 | 31+30 |
| | | Pr. | | | 26+18 | 27+17 | | | 28+15 | 31+15 | | | |
| | | Cr. | 4 | 4 | 1 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| | | G.P | 8.5 | 8.5 | 9 | 9 | 8 | 8.5 | 9 | 9.5 | 8.5 | 8.5 | 6.5 |
| | | C.P | 34 | 34 | 9 | 9 | 16 | 17 | 9 | 9.5 | 25.5 | 25.5 | 13 |
| | | Tot | 82 | 85 | 44 | 44 | 76 | 85 | 43 | 46 | 125 | 124 | 61 |
| Result : PASS, A+ | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TN | 1 : 636/800 | | 2 : 725/800 | | 3 : 640/800 | | 4 : 732/800 | | 5 : 788/1000 | | 6 : 815/1000 |
| | | PMth. | DEC'19 | | MAY'20 | | MAR'22 | | SEP'2021 | | MAR'22 | | SEP'22 |
| M. C. No.: | | S.G.P.A : | 8.40 | C.G.P.A : | 8.55 | Total Marks : | 4336/5200 | FOUR THOUSAND THREE HUNDRED THIRTY SIX | | | | | |
| 00011 | A1911813 | Sub | JAP | JAP | JOP | JID | PCP | PHP | PSP | PSP | EOP | EOP | CAT |
| TAAKSHITA B M | | Th. | 41+29 | 50+27 | | | 34+25 | 50+26 | | | 60+50 | 70+50 | 25+30 |
| | | Pr. | | | 28+20 | 24+18 | | | 35+15 | 32+15 | | | |
| | | Cr. | 4 | 4 | 1 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 2 |
| | | G.P | 7 | 8 | 10 | 8.5 | 6 | 8 | 10 | 9.5 | 7.5 | 8 | 5.5 |
| | | C.P | 28 | 32 | 10 | 8.5 | 12 | 16 | 10 | 9.5 | 22.5 | 24 | 11 |
| | | Tot | 70 | 77 | 48 | 42 | 59 | 76 | 50 | 47 | 110 | 120 | 55 |
| Result : PASS, A | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TN | 1 : 517/800 | | 2 : 677/800 | | 3 : 582/800 | | 4 : 714/800 | | 5 : 717/1000 | | 6 : 754/1000 |
| | | PMth. | | | MAY'20 | | MAR'22 | | SEP'2021 | | MAR'22 | | SEP'22 |
| M. C. No.: | | S.G.P.A : | 7.65 | C.G.P.A : | 7.78 | Total Marks : | 3961/5200 | THREE THOUSAND NINE HUNDRED SIXTY ONE | | | | | |

Last Page For The College (Reg. No. : From A1911801 To A1911813)

Min. to Pass : 35% in Theory / Practical (Excluding I.A.), 40% in aggregate (Including I.A.), 40% in Subject
Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)


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